

**POLICE CIVIL SERVICE COMMISSION**  
**July 9, 2025**

The Police Civil Service Commission met on Wednesday, July 9, 2025 at approximately 5:45 p.m. in the City Manager's Conference Room, 2<sup>nd</sup> Floor, Clarksburg Municipal Building, 222 West Main Street, Clarksburg.

Members Present: Gary Keith  
Arch Benninger  
Roger Diaz

Also Present: Annette Wright, City Clerk/Secretary

The meeting was called to order by Chairman Keith with attendance taken upon arrival.

**MOTION** by Commissioner Diaz, **SECONDED** by Commissioner Benninger for approval of the July 2, 2025 minutes. **MOTION APPROVED UNANIMOUSLY.**

**UNFINISHED BUSINESS:** NONE

**NEW BUSINESS:**

**A. REVIEW AND CONSIDERATION OF COMPOSITE SCORES OF POLICE DEPARTMENT APPLICANTS AND THE CERTIFICATION OF THE NEWLY-ESTABLISHED ELIGIBILITY LIST**

Following review of the composite scores, **MOTION** by Commissioner Diaz, **SECONDED** by Commissioner Benninger to certify the attached eligibility list. **MOTION APPROVED UNANIMOUSLY.**

**B. CONSIDERATION OF UPDATING THE ELIGIBILITY LIST IN ACCORDANCE WITH RULE 4.03 OF THE RULES AND REGULATIONS OF THE POLICE CIVIL SERVICE COMMISSION OF THE CITY OF CLARKSBURG**

**MOTION** by Commissioner Diaz, **SECONDED** by Commissioner Benninger to start the process to update the eligibility list. **MOTION APPROVED UNANIMOUSLY.**

There being no further business to come before the Commission, **MOTION** made by Commissioner Diaz, **SECONDED** by Commissioner Benninger and **APPROVED UNANIMOUSLY** for adjournment.

  
\_\_\_\_\_  
Chairman or Vice Chairman or Member

  
\_\_\_\_\_  
Annette Wright, City Clerk

  
\_\_\_\_\_  
November 6, 2025  
Approved

**COMPOSITE SCORES  
CLARKSBURG POLICE DEPARTMENT APPLICANTS  
(JULY) 2025**

COMPOSITE SCORE

1.	Autumn Sanders	104.7500
2.	Gunner Allison	96.1875
3.	Hunter Young	92.0625
4.	Jeffrey Buckhannon	87.2500
5.	Alan Sanders	71.0000

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