

CLARKSBURG TRAFFIC COMMISSION

May 30, 2025

The Clarksburg Traffic Commission met on Friday, May 30, 2025, at 11:15 a.m. in the City Manager's Conference Room, Municipal Building, 222 W. Main Street, Clarksburg.

MEMBERS PRESENT: Tiffany Fell, City Manager - (Chairperson)
James DeMaria, Public Works Superintendent-
(Vice-Chairperson)
Jimmy Green, Fire Chief
Mark Kiddy, Police Chief
Jason Lane, Project Director

ALSO PRESENT: Steve Pulice, Community Planning/Admin. Project Mgr.
Larry Malcomb
Paula Hardman, Recording Secretary

Following the recording of attendance, the meeting was called to order by the City Manager, Tiffany Fell.

MOTION made, SECONDED, and APPROVED UNANIMOUSLY for minutes of the May 23, 2025, meeting.

UNFINISHED BUSINESS: NONE

NEW BUSINESS:

A. DISCUSSION/CONSIDERATION OF 2-HOUR DOWNTOWN PARKING.

A detailed discussion took place at this time regarding downtown parking, including costs. Ch. Mark Kiddy will be checking how parking is managed in other areas. It was also discussed to charge \$25.00 for the first offense, and if this amount is not paid within five (5) days, an additional \$15.00 will be added. The city attorney will be looking into this, and if any increase in fees is considered, it will be sent to the council for their approval.

Public Works has been working on removing meters. White lines will be added accordingly, pending approval from the city council.

B. DISCUSSION/CONSIDERATION OF CITY HALL HANDICAP SPOTS.

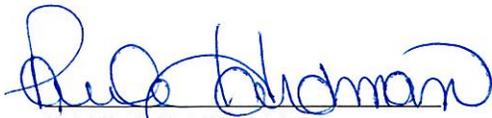
Concluding discussions, **MOTION** by Jason Lane, **SECONDED** by James DeMaria Fell for approval of adding one (1) handicap spot in the front of City Hall. **MOTION APPROVED UNANIMOUSLY.**

C. DISCUSSION/CONSIDERATION OF STOP SIGN IN ALLEY BY CMR (WILL BE COOPERS LANE)

Concluding discussions, **MOTION** by Jimmy Green, **SECONDED** by Jason Lane for approval of Stop Sign in alley by CMR (will be Coopers Lane). **MOTION APPROVED UNANIMOUSLY.**

Traffic devices to enforce STOP signs were discussed at this time.

With no further business to come before the Commission, **MOTION MADE, SECONDED, AND APPROVED FOR ADJOURNMENT.**



PAULA HARDMAN
RECORDING SECRETARY



CHAIRPERSON OR VICE CHAIRPERSON
8-8-05

DATE