



## CITY OF CLARKSBURG

222 WEST MAIN STREET • CLARKSBURG, WV 26301 • PH. (304) 624-1673 • FAX (304) 624-6135

OFFICE OF THE MAYOR

September 20, 2021

**TO: MEMBERS OF CLARKSBURG CITY COUNCIL**


**RE: CONFERENCE SESSION**

A conference session for Clarksburg City Council is scheduled for:

**DATE AND TIME: THURSDAY, SEPTEMBER 23, 2021  
5:30 P.M.**

**PLACE: CLARKSBURG MUNICIPAL BUILDING  
COUNCIL CHAMBERS  
222 WEST MAIN STREET**

Attached hereto is an Agenda for said meeting.

  
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JAMES MARINO, MAYOR

cc: ALL NEWS MEDIA

**CLARKSBURG CITY COUNCIL  
CONFERENCE SESSION  
THURSDAY, SEPTEMBER 23, 2021  
5:30 P.M.**

**A G E N D A**

1. Shae Straight (City Planner - Fairmont) Presentation on Hybrid Zoning (60 minutes)
2. American Rescue Plan Act Funds (ARPA) - 20 minutes
  - a. Discussion on leveraging ARPA Funds to match State and/or Private funding opportunities
  - b. Discussion on inviting State representatives (i.e., Senators, Delegates, Governor's Office, etc.) to future work session(s) on State resources to maximize ARPA Funds
3. Discussion regarding Fall Clean-Up